

**Peaceful
Protest
By Sikhs against
Distortion and
Research of
Sikh Scripture
(Guru Granth Sahib)**

Friday, September 26th, 11 AM
University of California, Riverside
University Avenue & Canyon Crest Drive, UCR, CA

Assembly at 10 A.M at Gurdwara Riverside,
7940 Mission Blvd., Riverside, CA 92509

- **Pashaura Singh is attacking Sikh Religion through American academia.**
- **His research on Adi Sri Guru Granth Sahib is unfounded, fraudulent, and baseless.**
- **He is employing unauthentic sources to promote non-Guru Bani (*Kachi Bani*) as Guru's word (*Sachi Bani*).**
- **For more information: www.golbalsikhstudies.net**

Sikh Community Protest

In order to protect Sikh community's intellectual property rights, and concept that *Kachi Bani* (Non-Guru's Word) is *sachi/pakki bani* (Guru's Word) through the American academic process, voice their regrets and deep concerns. Sikh community is appalled at administrative personnel of University of California. Sikh community's discontentment was ignored by the University of California's academic personnel process that appointed Prof. Pashaura Singh as chairman to the Sikh Foundation endowed Dr. Jasbir Singh Saini Sikh and Punjabi study chair (language).

September 26th, 2008, 11 A.M

At University of California Riverside

(Assembly at Gurdwara Riverside – 794 Mission Blvd., Riverside, CA 92509)

Sikh community demands independent investigation at U.C. Riverside

- (1) What were the criteria used by the University of California's academic personnel process to hire a candidate demoted from Assistant Professor to a Senior Lecturer at University of Michigan?
- (2) Did the University of California's academic personnel process take into account Prof. Pashaura Singh's usage of the following unauthentic manuscripts during research on Guru Granth Sahib Ji?
 - (a) MS#1245 at "Guru Nanak Dev University", Amritsar, India
 - (b) Vanjara Pothi at "Javadi Taksal", Ludhiana, India
 - (c) Bahawal Pothi at "Bhai Bir Singh Sadan", New Delhi, India
- (3) Why the University of California at Riverside did not respond to the letter of Mrs. Saini - Major Donor to the Sikh chair and who appealed for global Search for the Chairperson and recommended not to offer the chair to Prof. Pashaura Singh?
- (4) Why did the University of California at Riverside rescind on its promise to Sikh community that they will not hire Prof. Pashaura Singh for the Sikh Chair in 2005 and wait till 2008 to appoint him to the chair through the Backdoor?
- (5) Due process and thorough examination of the University of California's academic personnel process in selection of Prof. Pashaura Singh?
- (6) Prof. Pashaura Singh's methodology of fabrication/falsification and ghostwriting issues in order to promote his Blasphemous Research on Guru Granth Sahib Ji?
- (7) How a chairperson can be effective who avoids truth and chooses to have limited communication with Sikh community?

Sikhs for Preservation of Sikhism and Sikh Heritage

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